

**Judging Program  
Greater Swiss Mountain Dog Club  
of America, Inc.**

**2023 National Events**



**Sonoma County Fairgrounds**  
1350 Bennett Valley Rd, Santa Rosa, CA 95404

**LOCAL CLUB HOST**

**Golden State  
Greater Swiss Mountain Dog Club**



# TENTATIVE SCHEDULE OF EVENTS

Unless otherwise noted, all events will be held at  
Sonoma County Fairgrounds, 1350 Bennett Valley Rd, Santa Rosa, CA 954041

## **Sunday, October, 22**

- 8:00am National Pack Hike. Location Spring Lake Regional Park -  
Lower Parking Lot. 393 Violetti Road, Santa Rosa 95409
- Morning Golden State GSMD Club Independent Specialty
- 6:00pm Flannel & Friends Bonfire & S'Mores

## **Monday, October 23**

- 10:00am Weight Pull Check-in
- 11:00am National Weight Pull
- 2:00pm Working Dog Parade
- 3:00pm CGC-Trick Dog Testing
- 4:00pm GSMDCA Meeting
- 4:30pm Welcome Party
- 5:30pm Puppy Match

## **Tuesday, October 24**

- 7:30am Draft Trial Check In
- 8:00am Draft Trial
- 9:00am Rent-A-Ring
- 12:30pm Health Seminar
- 2:00pm Scent Trial
- 3:00pm Futurity/Maturity
- 3:30pm IS Weight Pull Check-in
- 4:00pm IS Weight Pull
- 4:00pm Wine Tasting

## **Wednesday, October 25**

- 8:00am Obedience and Rally
- 9:00am Top 20 Judging
- 2:00pm Sweepstakes
- 6:00pm Top 20 Event

## **Thursday, October 26**

- 8:00am Jr. Showmanship
- To Follow National Specialty
- 6:00pm Awards Banquet

## JUDGING PROGRAM

For ALL CONFORMATION SHOWS & OBEDIENCE/RALLY TRIALS  
(Unbenched Specialties & Trials Licensed by the American Kennel Club)

# Greater Swiss Mountain Dog Club of America, Inc.

Member of the American Kennel Club



Greater Swiss  
Mountain Dog  
Club Of America

## 2023 National Events

**Tuesday, October 24, 2023**

**FUTURITY & MATURITY**

Event# 2023491610

**Wednesday, October 25, 2023**

**OBEDIENCE & RALLY TRIALS**

Event# 2023491612 (O), 2023491609 (R)

For Greater Swiss Mountain Dogs ONLY (No ILP or Pal #'s accepted)

**TOP 20 CONFORMATION**

**NATIONAL SPECIALTY PUPPY & VETERAN SWEEPSTAKES**

Event# 2022701926

**Thursday, October 26, 2023**

**NATIONAL SPECIALTY CONFORMATION SHOW**

Event# 2023491611, 2023491613 (BPUP)

*4-6 Month Beginner Puppy, Junior Showmanship, NOHS*



**Sonoma County Fairgrounds, 1350 Bennett Valley Rd, Santa Rosa, CA 95404**

Show Hours 8:00 am to 7:00 pm

All Conformation Judging to Be Held Outdoors Regardless of Weather. Obedience & Rally Held Indoors. Dogs Need Only Be Present for the Judging of Their Class. Dogs Not Needed for Further Judging May Be Excused.

GSMDCA 2023 National Events Website: <https://www.2023gsmdcans.com/>

DAY OF SHOW CONTACTS: Liz Coit: (317) 373-0183, Lisa England: (805) 791-9277

Julie Vonada: (707) 236-2384

EVENT SECRETARY, DOGZIBIT, [www.DogZibit.com](http://www.DogZibit.com) | Lorraine Yu | 425-765-9146

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NOTICE TO EXHIBITORS: The American Kennel Club Rules & Regulations will govern this event

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AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Regulations.

**GINA M. DINARDO, Executive Secretary**

No dogs that are disqualified for aggression will be allowed to enter these shows, nor be allowed to be on the grounds. In addition, no aggression reinstatement procedures will be performed at these shows.

**OFFICIAL NOTICE: SUBSTITUTION OF JUDGES** – Reference Chapter 7, Section 8 of AKC Rules: Owner has the right to withdraw his entry and have his entry fee refunded provided notification of his withdrawal is received no later than one half-hour prior to the start of any regular conformation judging.

## Officers of the Greater Swiss Mountain Dog Club of America, Inc.

President.....	Elizabeth Coit
1 <sup>ST</sup> Vice President .....	Deanna Never
2 <sup>ND</sup> Vice President .....	Sarah Jensen
Treasurer .....	Leslie Gillette
Recording Secretary.....	Anna Wallace
Corresponding Secretary.....	Anna Wallace

9145 Liberty Run Rd., Guthrie, OK 73044

### Board of Directors

Anne Barnett • Jess Bell • Lori Haley • Gina Aurichio • Jackie Mathis • Erin Stammer

### AKC Delegate

Joanne Schottinger

### National Specialty Event Committee

Show Chair .....	Julie Vonada
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20225 Jerusalem Grade, Lower Lake, CA 95457, (707) 236-2384

*And all Club Officers and Board of Directors*

### Committees

Vice Chair .....	Lisa England
Judges' Contact. ....	Liz Coit
Hotel/Site Liaison .....	Lisa England
Ways & Means .....	Dale and Becky Reinke
Webmaster.....	Mike Jacobs
Trophies.....	Erin Stammer
Trophy Sponsorships .....	Allison Allen
Top 20.....	Lori Ciccone
Awards Banquet.....	Linda Ridenour
Welcome Party.....	Linda Ridenour
Raffle .....	Janette DeGrendele
GSMD Rescue Auction.....	Alison Burns
Health Auction.....	Lisa Simonsen
Judges' Education Coordinator.....	Anna Wallace
GSMDCA Annual Meeting.....	Liz Coit
Working Events Coordinator.....	Lisa England
Obedience & Rally Chair .....	Julie Vonada
Chief Ring Steward .....	Laura Lei

### OFFICIAL SHOW PHOTOGRAPHERS

Conformation Win: **Callea Photos**

Select and purchase picture on the website: [www.calleaphoto.shoot.com](http://www.calleaphoto.shoot.com)

Working Dog Qualifiers and candid ring side: **Focus Point Images, Leslie Bryson**

Select and purchase pictures on the website: [www.focuspointimages.com](http://www.focuspointimages.com)

**No win photos can be taken by anyone other than official show photographers.**

### Two and Four Legged Emergencies:

**ER Hospital:** Providence Santa Rosa Memorial Hospital

1165 Montgomery Drive. Santa Rosa, CA Phone (707) 525-5300

**Veterinarian On-call and Emergency:** VCA- Pet Care East

2425 Mendocino Ave., Santa Rosa, CA Phone: (707) 579-3900

*"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."*

**For emergency assistance (ambulance, fire department, sheriff) dial 911.**

## JUDGES

### TUESDAY, OCTOBER 24, 2023

LIZ COIT ..... 8615 W 46TH ST, INDIANAPOLIS, IN 46234  
*All Futurity & Maturity Classes*

### WEDNESDAY, OCTOBER 25, 2023

HAZEL OLBRICH ..... 3370 CRANE WAY OAKLAND, CA 94602-2637  
*All Obedience Classes*

LINDA HAUSE ..... 111 SANDALWOOD CT SANTA ROSA, CA 95401-6039  
*All Rally Classes*

**UPDATE: EMILY FISH ..... 3419 NE 242ND AVE, CAMAS, WA 98607-7192**

SHARON MARPLES ..... PO BOX 578, HAYDEN LAKE, ID 83835  
*All Sweepstakes Classes*

### THURSDAY, OCTOBER 26, 2023

VICKI SEILER-CUSHMAN ..... 293 CEDAR TRCE XENIA, OH 45385-9393  
*All Regular & Non-Regular Breed Classes, Junior Showmanship, 4-6 Month Beginner Puppy*

*\*Provisional/Permit at time of publication*

#### **RAFFLE, HEALTH AND RESCUE SILENT AUCTION DONATIONS**

You can bring donations to the event. Please give Raffle to Julie Vonada, Health Foundation please bring to Health Seminar, Rescue Fund to Allison Burns

#### **SPECIAL GIFT FOR ALL VETERANS (7+ YEARS OLD)**

Special gift for veterans: the GOLDEN STATE GSMD CLUB board members will be giving out the gifts for the veterans at the conclusion of the sweepstakes. Please stay for a photo of all the veterans after the gifts are distributed.

#### **TRIATHLETE CHALLENGE**

Any Swissy completing 3 of the following at the National will be eligible to earn TriAthlete Challenge recognition and ribbon:

- Earned a leg at the National Specialty Pack Hike
- Qualifying leg at the Draft Test
- Qualifying leg at either the Independent or National Weight Pull
- Qualifying run in the Obedience Trial
- Qualifying run in Rally Trial\*
- Qualifying leg in any element at the Scent Work Trial

\*excludes team classes in Rally

Once you complete the 3 from the list, please see Julie Vonada or Lisa England at the beginning of the awards banquet so we can record your successful Challenge



**Golden State GSMD Club** is offering a gift for all dogs that hold a **VGS (Versatility Greater Swiss)** title that are attending the event, whether participating or not. Please see Julie Vonada or Lisa England to receive the gift at the Welcome Party. If a VGS title is earned at the event, a gift will be provided after earning it.

**GREATER SWISS MOUNTAIN DOG CLUB OF AMERICA, INC. SPECIALTY  
CONFORMATION - JUDGING PROGRAM**

For your convenience, the following class divisions have been carefully tabulated, however, neither the Club nor the Event Secretary assumes responsibility for absolute accuracy. **Breaks & Lunch Will Be at the Club & Judges' Discretion.**

**TUESDAY, OCTOBER 24, 2023**

**RING #1 – 3 PM  
JUDGE: LIZ COIT**

**FUTURITY (4)**

- 1 PUPPY BITCH 6 - 9 mos
- 1 PUPPY BITCH 9-12 mos

*BEST IN PUPPY FUTURITY*

- 1 JUNIOR DOG 12-15 mos
- 1 JUNIOR BITCH 12-15 mos

*BEST & BEST OPP SEX IN JUNIOR FUTURITY  
GRAND FUTURITY WINNER*

**MATURITY (2)**

- 2 SENIOR DOG

*BEST IN SENIOR MATURITY  
GRAND MATURITY WINNER*

**WEDNESDAY, OCTOBER 25, 2023**

**RING #1 – 2 PM  
JUDGE: EMILY FISH**

**SWEEPSTAKES (21)**

- 3 PUPPY DOG 6 - 9 mos
- 3 DOG 12-15 mos
- 2 DOG 15-18 mos
- 2 PUPPY BITCH 6 - 9 mos
- 2 PUPPY BITCH 9-12 mos
- 3 BITCH 12-15 mos
- 6 BITCH 15-18 mos

*BEST & BEST OPP IN SWEEPSTAKES*

**VETERAN SWEEPSTAKES (24)**

- 4 VETERAN DOG 7-9 yrs
- 3 VETERAN DOG 9-11 yrs
- 11 VETERAN BITCH 7-9 yrs
- 3 VETERAN BITCH 9-11 yrs
- 2 VETERAN BITCH 11+ yrs

*BEST & BEST OPP VETERAN IN SWEEPSTAKES*

Show Results [www.DogZibit.com](http://www.DogZibit.com)

**GREATER SWISS MOUNTAIN DOG CLUB OF AMERICA, INC.SPECIALTY  
OBEDIENCE & RALLY TRIALS - JUDGING PROGRAM – WEDNESDAY, OCTOBER 25, 2023**

For your convenience, the following class divisions have been carefully tabulated, however, neither the Club nor the Event Secretary assumes responsibility for absolute accuracy. **Breaks & Lunch Will Be at the Judges' Discretion.**

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**RALLY TRIAL – RING 2 – 8 AM**

**Judge:** LINDA HAUSE  
(32 Dogs/37 Entries)

<u>Time</u>	<u>#Dogs</u>		
8 AM	1	Choice	(#700)
	3	Master	(#700-702)
	4	Excellent B	(#702-705)
	4	Advanced B	(#702-703, 706-707)
	8	Intermediate	(#710-716, 719)
	9	Novice B	(#710, 720-727)
	8	Novice A	(#730-737)
	5	Team Novice	(T1-T6)

**OBEDIENCE TRIAL – RING 2 – 10:30 AM**

**Judge:** HAZEL OLBRICH  
(18 Dogs/19 Entries)

<u>Time</u>	<u>#Dogs</u>		
10:30 AM	1	Utility B	(#600)
	1	Open B	(#600)
	2	Open A	(#602-603)
	4	Novice B	(#604-607)
	2	Novice A	(#608-609)
	3	Obedience Veterans	(#610-612)
	5	Beginner Novice B	(#620-624)
	1	Beginner Novice A	(#625)

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*A 10-minute walk-through at the start of each Rally class will be allowed for handlers without their dogs. A & B class walk-throughs are combined and will occur at start of B class.*

TRANSFERS/MOVE-UPS WILL BE ALLOWED AT THIS TRIAL. Completed, signed forms must be turned into Trial Secretary 30 minutes before the start of the Trial. Online forms [here](#).

Show results at [www.DogZibit.com](http://www.DogZibit.com)

**REFUND FOR BITCHES IN SEASON IN OBEDIENCE OR RALLY:** Bitches in season are not allowed to compete in Obedience and/or Rally trials. If a bitch comes into season after entries close, the Club will refund the entry fee for both Obedience and/or Rally entries, providing the show secretary is notified in writing of the withdrawal at least 30 minutes prior to the scheduled start of the show/trials. The club will issue and mail the refund check to the listed owner of the bitch minus a \$10 processing fee.

**GREATER SWISS MOUNTAIN DOG CLUB OF AMERICA, INC. SPECIALTY  
CONFORMATION- JUDGING PROGRAM - THURSDAY, OCTOBER 26, 2023**

There are **118** Greater Swiss Mountain Dogs entered at these shows with a **total entry of 194**. For your convenience, the following class divisions have been carefully tabulated, however, neither the Club nor the Event Secretary assumes responsibility for absolute accuracy. **Breaks & Lunch Will Be at the Club & Judges' Discretion.**

**RING #1 – 8:00 AM  
JUDGE: VICKI SEILER-CUSHMAN**

**JUNIOR SHOWMANSHIP (1)**

1 OPEN JUNIOR

*BEST JUNIOR*

**TO FOLLOW JUNIOR SHOWMANSHIP**

**JUDGE: VICKI SEILER-CUSHMAN**

**BREED (110)**

5 VETERAN DOG 7-9 yrs

4 VETERAN DOG 9-11 yrs

10 VETERAN BITCH 7-9 yrs

3 VETERAN BITCH 9-11 yrs



**JUDGE: VICKI SEILER-CUSHMAN**

**DOGS (15)**

3 PUPPY DOG, 6 - 9 mos

4 DOG, 12 - 18 mos

3 BRED-BY EXHIB ADULT DOG

5 OPEN DOG

*WINNERS DOG*

**BITCHES (23)**

1 PUPPY BITCH, 6 - 9 mos

8 BITCH, 12 - 18 mos

2 AOH BITCH

3 BRED-BY EXHIB PUP BITCH

2 BRED-BY EXHIB ADULT BITCH

7 OPEN BITCH

*WINNERS BITCH*

50 BEST OF BREED (25/25)

*BEST OWNER HANDLED, BEST PUPPY*

*BEST BRED-BY EXHIBITOR, BEST VETERAN*

3 STUD DOG

8 BROOD BITCH

8 BRACE

5 BREEDERS

7 GENERATIONS

American Kennel Club Schedule of Point for Greater Swiss Mtn Dogs– Division 9 – EFFECTIVE MAY 16, 2023

1 POINT		2 POINTS		3 POINTS		4 POINTS		5 POINTS	
Dogs	Bitches	Dogs	Bitches	Dogs	Bitches	Dogs	Bitches	Dogs	Bitches
2	2	3	3	4	4	5	5	6	7

Show results at [www.DogZibit.com](http://www.DogZibit.com)



### **DIRECTIONS TO SHOW SITE**

From Highway 101, take exit 7B to Highway 12 East towards Sonoma. Take the first exit of the right (South E Street Downtown) onto Bennett Valley Road and continue through the first stoplight. Just in front of you on your right will be the Sonoma County Event Center at the Fairgrounds.

If you are coming in from Highway 12, Westbound, take the Downtown exit, and turn left at the stop light onto Brookwood Avenue. The Fairgrounds will be ahead on your right after the stoplight.

Free Parking: NO DAY OF SHOW PARKING FEE

### **CRATING AND GROOMING AREA**

The Grooming Area will be available at 12:30 pm on Monday, October 23rd. Identification labels, including cell phone numbers, must be on every crate in case of emergencies. Dogs CAN NOT be left unattended in the Grooming Area overnight. If your dog is found unattended, you may be subject to disciplinary action from the Greater Swiss Mountain Dog Club of America Inc. Depending on the situation, you may be required to vacate the premises immediately.

On Wednesday during the Rally/Obedience trial (8:00am-12:00pm) , we ask that dogs be removed from the Grooming Area or kept silent. There will be no crating or grooming inside the building except in designated areas. No additional crating may be saved by roping off, placing of cones, chairs, tables, equipment or any other means employed. All set-ups will be monitored by the show committee, representing the GSMDC. The Club reserves the right to restrict the number of grooming tables and to rearrange grooming areas and set-ups as required by circumstances for the safety and convenience of all. This includes moving crates, tables and other equipment. Exhibitors and handlers are responsible for clean conditions in and around their crates. Open Crating is available outside along the buildings for day-time only. Open crating must be removed by closing of the events each day.

**All items must be removed, and your area cleaned, from the room by 5:00pm on Thursday, October 26.**

**The Club and their Event Secretary** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and assumes all risks involved.

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

## HOST HOTEL

### Host Hotel

Cambria Hotel Sonoma Wine Country  
5870 Labath Ave, Rohnert Park, CA 95409  
707-584-1500, [www.cambriasonoma.com](http://www.cambriasonoma.com)

### Important Details:

Please keep in mind that the hotel(s) are used for many dog shows and we need to earn the right to hold our event at places such as this. We implore your cooperation in leaving all hotel rooms/establishments clean, neat and tidy. Always be gracious to hotel staff and management. The event committee will be in daily contact with the housekeeping staff to monitor situations that require intervention. We expect our exhibitors to be responsible guests. Participants who do not comply with hotel rules will be required to vacate the premises immediately. A report that an exhibitor at these events has abused ANY hotel or off-site property during the week may result in disciplinary action from both the Greater Swiss Mountain Dog Club of America Inc. and the AKC. This includes cleaning up after your dog.

Bathing dogs in ANY hotel room is strictly prohibited.

### RVs and Camping

RV Parking is available on-site. There is also a dump station at the show site. Showers and Restrooms are available to those who have overnight RV Spots. These spots are within the Fairgrounds site, very convenient to the events. Registration is required to be allowed to park overnight. Water and electric may be available. Exhibitors will be responsible for maintaining the cleanliness of their spaces.

### **RV chair: Toni Killpatrick (559) 676-5444**

On Sunday (October 22) we will let you know what RV space has been assigned to you, when spaces become available from people leaving the Harvest Moon you may move to RV parking space. We will be contacting you on the cell phone number you indicated on your form. Note: DO NOT MOVE TO A SPACE WITHOUT APPROVAL FOR THE RV CHAIR.

**\*Day Of RV parking requests will be accepted after 2:00pm on Sunday (10/22) cost is \$75 per day-CASH ONLY. Contact the RV Chair for request.**



SITE MAP

